



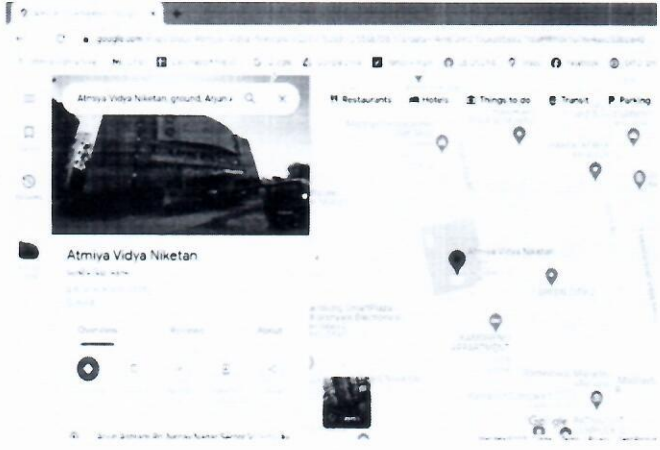
CBSE Aff. No. : 430419

**ATMIYA VIDYA NIKETAN - AHMEDABAD.**

School Code : 11276

**"ATMIYA SANSKAR DHAM", Arjun Ashram Road, Nirnaynagar, Ranip, Ahmedabad - 382481, Gujarat.**  
**Phone: +91 90998 30662, +91 99981 76220 Email: avnofficial9@gmail.com | Website: www.avn.edu.in**

**◆ IMPORTANT INFORMATION AT A GLANCE ◆**  
**CBSE West Zone Inter School Chess Competition 2023-24**

|    |   |  |
|----|---|--|
| 1  | <b>Name of the Tournament</b>           | <b>CBSE West Zone Inter School Chess Competition 2022-23</b>   |
| 2  | <b>Age Group</b>                        | <b>Age Group(s):</b> Under 11, 14, 17, 19 years<br><br><b>Age Criteria:</b><br>A player shall be under 11, 14, 17, & 19 years of age as on 31.12.2023. Accordingly, for session 2023-24 sports events, the age criteria will be as follows: <ul style="list-style-type: none"> <li>❖ Under 11 years: Born on or after 01.01.2013.</li> <li>❖ Under 14 years: Born on or after 01.01.2010.</li> <li>❖ Under 17 years: Born on or after 01.01.2007.</li> <li>❖ Under 19 years: Born on or after 01.01.2005.</li> </ul> |
| 3  | <b>Name of the host School</b>          | <b>ATMIYA VIDYA NIKETAN, AHMEDABAD</b>   |
|    | <b>Name of the Principal</b>            | <b>Mrs. Moutoshi Sharma</b>  |
| 4  | <b>School Address</b>                   | ARJUN ASHRAM ROAD, NIRNAYNAGAR, SECTOR – VIII<br>RANIP, AHMEDABAD, GUJARAT – 382481<br>Landmark – Green City Apartment, Ranip  |
| 5  | <b>Location of the School</b>           | <a href="https://maps.app.goo.gl/63iMtUX6MQIcQE3t9">https://maps.app.goo.gl/63iMtUX6MQIcQE3t9</a><br>  |
| 6  | <b>Contact Person Name &amp; Mobile</b> | School Office: 90998 30662<br>Ms. Dhara Patel: 97274 60003<br>Mr. Harish Dabhi: 99984 40739  |
| 7  | <b>Email</b>                            | <b>11276@cbseshiksha.in</b>  |
| 8  | <b>Website</b>                          | <b>www.avn.edu.in</b>  |
| 9  | <b>Nearest Railway Station</b>          | Sabarmati Junction 4.3 K.m.<br>Kalupur Railway Station 8 K.m   |
| 10 | <b>Airport Route</b>                    | <b>Sardar Vallabhbhai Patel International Airport, Ahmedabad</b>   |



CBSE Affi. No. : 430419

# ATMIYA VIDYA NIKETAN - AHMEDABAD.

School Code : 11276

**"ATMIYA SANSKAR DHAM", Arjun Ashram Road, Nirnaynagar, Ranip, Ahmedabad - 382481, Gujarat.**  
**Phone: +91 90998 30662, +91 99981 76220 Email: avnofficial9@gmail.com | Website: www.avn.edu.in**

|    |   |   |
|----|---|---|
| 11 | <b>Nearest Bus Stop</b>                       | D-Mart, Arved Complex Ranip Ahmedabad   |
| 12 | <b>Transport facility</b>                     | To and from conveyance facility will be available, only from Ahmedabad  |
| 11 | <b>Lodging &amp; Boarding Payment Details</b> | <p>Bank details for crediting the payment is as follows:<br/> <b>Bank and Branch – State Bank of India</b><br/> <b>A/C holder's Name – Atmiya Vidya Niketan</b><br/> <b>Account No – 38351862123</b><br/> <b>IFSC Code – SBIN0011010</b><br/> <b>(Please share transaction details along with school details)</b><br/> <b>Note:</b></p> <ul style="list-style-type: none"> <li>• Host school will make arrangements based on confirmation received from participating schools.</li> <li>• Last minute requests for accommodation will be based on the availability of rooms.</li> </ul> |
| 12 | <b>Accommodation</b>                          | <ul style="list-style-type: none"> <li>• Teams will be provided accommodation on in the school premises separately for boys &amp; girls.</li> <li>• Teams will be responsible for their belongings.</li> </ul>  |
| 13 | <b>Meal &amp; Boarding Charges</b>            | <ul style="list-style-type: none"> <li>• Rs. 500/- per person. Per Day (Non-Refundable)</li> </ul>  |
| 14 | <b>Security Deposit</b>                       | <ul style="list-style-type: none"> <li>• Rs.2000/- cash per school<br/>(Refundable, if no damage occurs at the time of departure)</li> </ul>  |
| 16 | <b>Essentials</b>                             | <ul style="list-style-type: none"> <li>• A lady teacher must accompany with girls' team.</li> <li>• Parents will not be entertained with the team.</li> <li>• All teams are requested to bring lock &amp; key, torch, school Uniforms &amp; one School Flag.</li> </ul>   |
| 17 | <b>Travel Plan</b>                            | Please send your travel plan on or before   |
| 18 | <b>Transport In-charge</b>                    | Mr. Rashmikantbhai Patel – 8780401842   |
| 19 | <b>Organizing Secretary</b>                   | Mr. Chirag Dansinghani - 8000582113   |